

ERENCE & ASSOCIATES LLC  
Amendment Transmittal



Atty. Docket No. YOR920030547US1  
(590.125)

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : Keller et al.  
Serial No. : 10/789,123 Examiner : Qing Chen  
Filed : February 27, 2004 Group Art Unit : 2191  
For : METHODS AND ARRANGEMENTS FOR ORDERING CHANGES  
IN COMPUTING SYSTEMS

HON. COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

1.  Applicant requests an extension of time to respond to the outstanding Office Action. A Petition for an extension of time is enclosed.

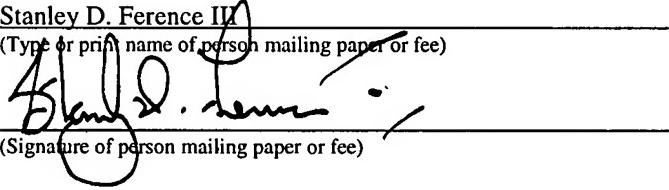
OR

2.  In the event that an extension of time is required, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition and fee for extension of time.
3.  Small Entity status of this application has been established by a verified statement previously submitted.
4.  A verified statement to establish Small Entity status is enclosed.

CERTIFICATE OF MAILING UNDER 37 CFR § 1.8(a)

I hereby certify that this paper (along with any referred to as being attached or enclosed) is being deposited with the United States Postal Service on May 29, 2007 with sufficient postage as first class mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria VA 22313-1450.

Stanley D. Ference III  
(Type or print name of person mailing paper or fee)

  
(Signature of person mailing paper or fee)

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5.  Also enclosed: \_\_\_\_\_
6.  No additional filing fee is required.
7.  The filing fee has been calculated as shown below:

|   | Claims<br>Remaining<br>After<br>Amendment<br>(Col. 1) | Highest<br>No. Prev.<br>paid for<br>(Col. 2) | Present<br>Extra<br>(Col. 3) | SMALL ENTITY |           | OTHER THAN A<br><u>SMALL ENTITY</u> |              |            |
|---|---|--|------------------------------|--------------|-----------|-------------------------------------|--------------|------------|
| Total<br>Claims   | 41  | ** 41  | = * 0                        | x \$25       | =         | O                                   | x \$50       | = 0        |
| Ind.<br>Claims  | 3   | *** 3  | = * 0                        | x \$100      | =         | O                                   | x \$200      | = 0        |
| <input checked="" type="checkbox"/> Multiple Dependent Claim<br>Presented |   |  |                              | + \$180      | =         | O                                   | + \$360      | =          |
|   |   |  |                              | <u>TOTAL</u> | = \$_____ | O                                   | <u>TOTAL</u> | = \$0_____ |

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

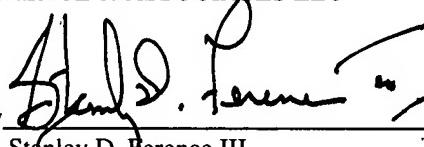
\*\* If the "Highest No. Prev. paid for" in this space is less than 20, write "20" in this space

\*\*\* If the "Highest No. Prev. paid for" in this space is less than 3, write "3" in this space.

8.  Applicant encloses herewith a check for \$\_\_ to cover the filing fee.
9.  The Commissioner is hereby authorized to charge the \$\_\_ filing fee to Deposit Account No. 50-0510.
10.  The Commissioner is hereby authorized to charge payment of any additional filing fees associated with this communication or credit any overpayment to Deposit Account No. 50-0510.

Respectfully submitted,

FERENCE & ASSOCIATES LLC

By   
Stanley D. Ference III  
Reg. No. 33,879

Dated: May 29, 2007

Mailing Address:

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